

Date: \_\_\_\_\_

**AT-RISK****NOT AT-RISK**

\_\_\_\_ New

\_\_\_\_Delete

**SPRING BRANCH INDEPENDENT SCHOOL DISTRICT**  
**2022-2023 AT-RISK STUDENT RECORD**  
 COMPLETE IN RED

Student ID	Last Name	First Name	MI	Grade	Campus #

Mark **ALL** applicable **CRITERIA** identifying a student under the age of 21 as at-risk of dropping out of school.

**CRITERIA**

- \_\_\_\_ **1.** Not advanced to next grade level for one or more school years;
- \_\_\_\_ **2.** Grades 7 - 12 ONLY: Did not maintain an average equivalent to 70 on a scale of 100 in two or more foundation course subjects during a semester in the preceding or current school year or is not maintaining such an average in the current semester;
- \_\_\_\_ **3.** Grades 7 - 12 ONLY: Previously reported through (PEIMS) to have dropped out of school;
- \_\_\_\_ **4.** Unsatisfactory on state assessment (Subchapter B, Chapter 39) and who has not subsequently performed on that instrument at a level equal to at least 110 percent of the level of satisfactory performance on that instrument;
- \_\_\_\_ **5.** Pre-Kinder - 3 ONLY: Unsatisfactory on a readiness or assessment instrument during the current school year for these grades;
- \_\_\_\_ **6.** Homeless as defined by McKinney-Vento Act Sec. 725(2); 42 U.S.C. Section 11435(2) and its amendments;
- \_\_\_\_ **7.** Currently or in the preceding school year in a residential placement facility in the district, including a detention facility, substance abuse treatment facility, emergency shelter, psychiatric hospital, halfway house, or foster group home;
- \_\_\_\_ **8.** Pregnant or is a parent;
- \_\_\_\_ **9.** Campus based or off campus alternative education program (Section 37.006-Action Code 07: Discipline Code 02, 04, 05, 06, 07, 08, 09, 10, 26, 28, 49) on or during the preceding or current school year;
- \_\_\_\_ **10.** Expelled in accordance with Section 37.007 (Action Code 02: Discipline Code: 04, 05, 11, 12, 13, 14, 16, 17, 18, 19, 22, 27, 29, 30, 31, 32, 46, 47, 48) during the preceding or current school year;
- \_\_\_\_ **11.** On parole, probation, deferred prosecution, or other conditional release;
- \_\_\_\_ **12.** Limited English Proficient;
- \_\_\_\_ **13.** In the custody/care of the Department of Protective and Regulatory Services or has, during the current school year, been referred by a school official, officer of the juvenile court, or law enforcement official.
- \_\_\_\_ **14.** Has been incarcerated or has a parent or guardian who has been incarcerated, within the Lifetime of the student, in a penal institution as defined by Section 1.07, Penal Code.

Person Identifying: \_\_\_\_\_

Comments: \_\_\_\_\_

Circle Position:

Teacher

Counselor

Administrator

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Data Entry:

Input Date: \_\_\_\_\_